

NOTICE OF AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING – ROOM 338
MONDAY, November 2, 2020, 4:00 P.M.

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meetings Minutes
- IV. Departmental Reports
- V. Old Business
- VI. New Business
 - A. Jeff Lipinski Kinsey - New Locks.
 - B. John Roberts Council Member – New Dog Ordinance
 - C. 1) Amber Tolle Highway Dept. – Document the commissioners need to sign to make me the primary contact for our ERC program.

2) Amber Tolle Highway Dept. – Truck Bed purchase the needs to be approved.
- VII. Claims & Reports
 - A. Salary Claims
 - B. Operating Claims
 - C. Ratify Claims
 - D. Monthly Reports
 - E. Grants
- VIII. County Attorney
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

PAUL G. WYMAN, PRESIDENT
ROBERT B. BRAY, VICE PRESIDENT
JACK W. DODD, MEMBER
